



# Town of Orange

## Office of the Board of Selectmen

6 Prospect Street  
Orange, MA 01364  
www.townoforange.org

Ryan Mailloux, *Chairman*  
Jane Peirce, *Vice-Chairman*  
James Cornwell, *Clerk*  
Thomas Smith, *Member*

Gabriele Voelker, *Town Administrator*  
Amanda Carey, *Administrative Assistant*  
Phone: (978) 544-1100, X106  
acarey@townoforange.org

### BOOT DRIVE APPLICATION

DATE: \_\_\_\_\_

FEE: \$10.00

NAME OF ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DATE OF BOOT DRIVE: \_\_\_\_\_ TIME: \_\_\_\_\_

CHECK ONE:

**THIS EVENT WILL BE HELD IN THE ORANGE SOUTH INTERSECTION**  
(Intersection of East River Street, West River Street, and South Main Street)

**THIS EVENT IS ONE OF THE TWO EXCEPTIONS ALLOWED FOR ORANGE  
BOOT DRIVES AND WILL BE HELD IN THE ORANGE NORTH INTERSECTION**  
(Intersection of East Main Street, West Main Street, North Main Street and South Main Street)

*I certify that I have stated all information truthfully to the best of my knowledge. Signed under the penalties of perjury.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**TOWN OF ORANGE**

**LICENSE/PERMIT ROUTING SHEET**

Applicant's Name \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Address \_\_\_\_\_ Applicant's Phone \_\_\_\_\_

Type of License/Permit Applied For \_\_\_\_\_

Location of Event \_\_\_\_\_ Date/Time \_\_\_\_\_

It shall be the applicant's responsibility to circulate this routing sheet to the Town Department(s) that are checked for review and to return the form to the Selectmen's Office along with the permit application form and appropriate fee. If the required signatures are not obtained, no Permit/License shall be granted.

**Board of Health:** \_\_\_\_\_ Date: \_\_\_\_\_

(978) 544-1107

Comments: \_\_\_\_\_

**Bldg Insp./Zoning:** \_\_\_\_\_ Date: \_\_\_\_\_

(978) 544-1105

Comments: \_\_\_\_\_

✓ **DPW:** \_\_\_\_\_ Date: \_\_\_\_\_

(978) 544-1111

Comments: \_\_\_\_\_

✓ **Fire Dept:** \_\_\_\_\_ Date: \_\_\_\_\_

(978) 544-3145

Comments: \_\_\_\_\_

✓ **Police Dept:** \_\_\_\_\_ Date: \_\_\_\_\_

(978) 544-2129

Comments: \_\_\_\_\_

**Wiring Insp:** \_\_\_\_\_ Date: \_\_\_\_\_

(978) 544-1105

Comments: \_\_\_\_\_

**Other:** \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_