

**TOWN OF ORANGE**  
**Commonwealth of Massachusetts**

**Special Town Meeting Warrant**  
**June 16, 2014**

**Fiscal Year 2014**

FRANKLIN, SS.

To either of the Constables of the Town of Orange, in the County of Franklin:

GREETINGS:

In the name of the COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections, and in Town affairs, to meet at RUTH B. SMITH AUDITORIUM, ORANGE TOWN HALL, 6 Prospect Street, Orange, Massachusetts 01364 on Monday the **16th day of June, 2014 at 7:00 pm.** then and there to act on the following articles:

The amount of "Free Cash" for the General fund, certified by the Director of Accounts is

\$ 205,135

The amount of "Retained Earnings" for the Water Enterprise Fund, certified by the

Director of Accounts is \$ 61,412

**ARTICLE 1: PRIOR YEAR BILL**

To see if the Town will vote to pay Dennis K. Burke Inc. the sum of \$292.07 from Fire Department Expenses in accordance with MGL Chapter 44, Section 64 – Appropriation to Pay Certain Unpaid Bills of Previous Years; or take any other action relative thereto.

*9/10<sup>th</sup> vote required.*

**ARTICLE 2: AIRPORT REVOLVING FUND TRANSFER**

To see if the town will vote to transfer the sum of \$24,790.40 from Airport Revolving Fund account to the airport aviation fuel expense account to reimburse that account for the purchase of aviation fuel; or take any other action relative thereto.

**ARTICLE 3: AIRPORT REVOLVING FUND TRANSFER**

To see if the town will vote to transfer the sum of \$14,450.00 from the Airport Revolving Fund account to the Design Phase – Reconstruct Taxiway Delta Project to pay the town's portion of a \$289,000.00 federal and state grant; or take any other action relative thereto.

**ARTICLE 4: WATER DEPARTMENT TRANSFER**

To see if the Town will vote to transfer the sum of \$27,500.00 from the Water Department Retained Earnings for replacement of water main in accordance with its FY2015 Capital Improvement Plan; or take any other action relative thereto.

**ARTICLE 5: WATER DEPARTMENT TRANSFER**

To see if the Town will vote to transfer the sum of \$8,200.00 from the Water Department Retained Earnings into Capital Outlay for the replacement of the service body on Water Department Truck #1; or take any action relative thereto.

**ARTICLE 6: FIRE DEPARTMENT TRANSFER**

To see if the Town will vote to transfer a sum of money from Fire Department Wages to Fire Department Expenses; or take any other action relative thereto.

**ARTICLE 7: LIBRARY TRANSFER**

To see if the Town will vote to transfer the sum of \$5,000.00 from Library Wages to Library Expenses; or take any other action relative thereto.

**ARTICLE 8: SNOW & ICE FROM FREE CASH**

To see if the Town will vote to transfer the sum of \$112,580.08 from Free Cash to Snow and Ice to cover the deficit; or take any other action relative thereto.

**ARTICLE 9: HIGHWAY WAGES FROM FREE CASH**

To see if the Town will vote to transfer the sum of \$14,000 from Free Cash to Highway Wages; or take any other action relative thereto.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 28<sup>th</sup> day of May in the year of our Lord two thousand and fourteen.

BOARD OF SELECTMEN

George C. Willard

George Willard, Chairman

David Ames

David Ames, Vice-Chairman

Kathy Reining

Kathy Reining, Clerk

A true copy. ATTEST:

Randy D. Plante

Randy Plante, Constable of Orange

FRANKLIN, SS.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Orange, by posting up attested copies of the same at the Post Office in Orange and the Library in North Orange seven days at least before the time of holding said meeting.

Randy D. Plante

Randy Plante, Constable of Orange

6-2-14

Date