

TOWN OF ORANGE
Commonwealth of Massachusetts

Special Town Meeting

June 21, 2022

FRANKLIN SS:

To the Constables of the Town of Orange, in the County of Franklin:

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote on Town affairs, to meet at Ruth B. Smith Auditorium, located at 6 Prospect Street, in said Orange on Tuesday, the twenty-first day in June 2022, at seven in the evening, then and there to act on the following articles:

ARTICLE 1: SNOW & ICE

To see if the Town will vote to transfer the sum of \$100,033.04 from Free Cash to Snow and Ice to cover the deficit; or take any other action relative thereto.

ARTICLE 2: PRIOR YEAR BILLS – SCHOOL DEPARTMENT

To see if the Town will vote the sum of \$1757.20 from School Department Budget to pay PVE and Whittier Plumbing; \$149 from School Department Budget to pay PVE and Whittier Plumbing and \$2185.89 from School Department Budget to pay PVE and Whittier Plumbing for a total of \$4092.09 in accordance with MGL Chapter 44, Section 64-Appropriation to Pay Certain Unpaid Bills of Previous Years; or take any action relative thereto.

ARTICLE 3: Ambulance Transfer

To see if the Town will vote to transfer from Free Cash for the sum of \$23,605.00 for the FY22 Fire Department Ambulance debt; or take any action relative thereto.

ARTICLE 4: RESCIND BORROWING

To see if the Town will vote to rescind the borrowing authorizations from prior town meetings: STM 10/26/2017- Article 11 School Feasibility Study – rescind \$650,000.00; ATM 6/15/2020 – Article 21 Dexter School Repairs- \$29,794.00; ATM 6/18/2020 – Article 27 North Main Street- rescind \$155,000.00; or take any other action relative thereto.

ARTICLE 5: WATER DEPARTMENT TRANSFER - To see if the Town will vote to transfer and appropriate the sum of \$100,000.00 from the Water Department Retained Earnings to start the installation of ADA compliance modifications required at the 16 West Myrtle Street building, or towards the purchase of another building already better suited to ADA compliance and/or the Water Department operational needs as may be found with a Request For Proposal search that would be conducted if so approved within the next Water Department article in accordance with its Capital Improvement Plan; or take any action relative thereto or thereon.

AMOUNT	FROM	TO	FOR
\$100,000	Retained Earnings	Water Articles	To start the installation of ADA compliance modifications required at the 16 West Myrtle Street building, or to put towards the purchase of another building already better suited to ADA compliance and/or the Water Department operational needs.

ARTICLE 6: AUTHORIZE BORROWING

To see if the Town will vote to appropriate up to \$350,000.00 towards the purchase of a building and property within the Town of Orange better suited than the existing facility to ADA compliance and/or Water Department operational needs as may be found through a Request for Proposal that would be conducted if so approved, and to meet this appropriation to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow up to \$350,000.00 of said sum under General Laws Chapter 44, or any other enabling authority and issue bonds or notes of the Town upon such terms as the Treasurer and the Board of Selectmen shall determine and that any premium received by the Town upon the sale of any bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c.44 section 20, thereby reducing the amount authorized to be borrowed to pay such costs by like amount; or take any action thereto.

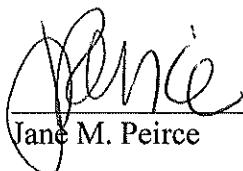
ARTICLE 7: TRANSFER FROM FREE CASH; TOWN OFFICE EMERGENCY RELOCATION

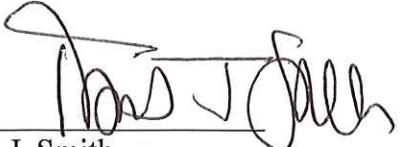
To see if the Town will vote to transfer from Free Cash the sum of \$50,000.00 for the moving expenses incurred to relocate the Town Offices from the Town of Orange Armory building to 62 Cheney St.; or take any action relative thereto.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

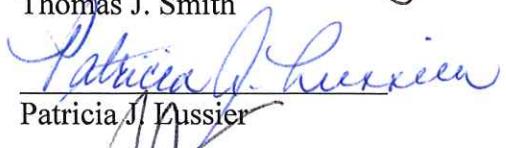
Given under our hands this 1st day of June in the year of our Lord two thousand and twenty-two.

BOARD OF SELECTMEN

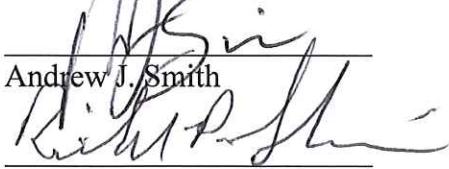

Jane M. Peirce



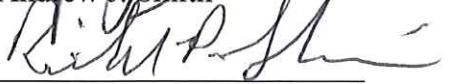
Thomas J. Smith



Patricia J. Lussier



Andrew J. Smith



Richard P. Sheridan
Selectmen, Town of Orange

A true copy. ATTEST:

Randy Plante, Constable of Orange

FRANKLIN, SS.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Orange, by posting up attested copies of the same at the Town Hall and Post Office in Orange and the Library in North Orange seven days at least before the time of holding said meeting.

Randy Plante, Constable of Orange

Date